

Ph. 01624-264244

Guru Hargobind Medical Education Society (Regd.)

OPP. TALAB MANDIR, RAEKOT-141109 (LUDHIANA)

Ref No. G.H.G.C.E./B.E.D/070/09

Dated 18/12/08

To

The Vice Chancellor
Punjab University
Chandigarh

**SUB: SUBMISSION OF APPLICATION FORM/DOCUMENTS FOR
GRANTING AFFILIATION OF B.ED. COURSE FROM SESSION 2009-2010.**

Sir

Respectfully submitted that the management of G.H.G. Medical Education Society [Regd.] RAIKOT {Ludhiana} wants to start B.Ed. course from session 2009-10. The application for seeking grant of recognition for establishing new institution for B.Ed. Course has already been submitted to Regional Director N.C.T.E. {North Regional Committee} Jaipur vide their office letter no AP05594/PB577.

The required documents and application form along with

D.D. 696827	dated 19/12/08 for Rs 1,00,000.	Application fee
D.D. 696826	dated 19/12/08 for Rs. 2,00,000	Affiliation fee
D.D. 696825	dated 19/12/08 for Rs. 10,000	Processing fee

Is submitted for your inspection and necessary action please

Thanking you

Yours faithfully

Dr. B. L. Bansal
President

Chairman

H G. Medical Education Society
Raikot, (141109)

Date 18 Dec 2008

22/12/08

PUNJAB UNIVERSITY, CHANDIGARH

AFFILIATION (ORIGINAL OR EXTENSION) PROFORMA

1.	Name of the institute	G.H.G. College of Education Raikot(Ludhiana)
2.	Place	Raikot
3.	Address (Postal) E- mail Website Telephone No. (i) Office (ii) Residence Fax No. if any	Opposite Reliance Petrol Pump Raikot -141109 info@ghgraikot.com www.ghgraikot.com 01624-265344 01624-264244 01624-265344*
4.	Courses(s) for which affiliation/ extension of affiliation is being sought	B.ED
5.	Academic session from which N.O.C. of state Govt. /U.T. Govt. has been sought	2009-10
6.	Number of the students to be admitted annual in the proposed Courses (s)	100
7.	Status of the college:- State Govt./Public Trust/Registered Society	Registered Society
8.	Management :- (a) Is the Trust or Society registered under the Society Act? If so, give the Registration number (Attach copy of the constitution and composition of the Governing Body of the college). (b) Names and address with telephone numbers of the office bearers and members of the Management committee. (c) Is a copy of the resolution of the Governing Body of the college is attached?	Yes G.H.G. Medical Education Society (Regd.) No.1146 dated 23-10-1997 Copy Attached List Attached Yes Copy Attached

9	<p>Finances :-</p> <p>(a) whether the application has adequate financial resources as per P.U. ruler for the continued running of the institution (Govt. details with supporting evidence)</p> <p>(b) Source(s) of income</p> <p>(c) Projected Annual Revenue Receipt for the year which admission is sought</p> <p>(d) Projected Annual Expenditure charged to Revenue Receipts for the above year</p> <p>(e) Details of Assets</p> <p>(i) Bank Deposits</p> <p>(ii) Properties Held</p> <p>(iii) Any other</p> <p>(f) Name of the Bank</p>	<p>Yes (Bank statements attached)</p> <p>Fees from students and donation by society members. Rs.35,00000/-</p> <p>-----Do -----</p> <p>Bank statements attached</p> <p>State Bank of Patiala Raikot ,</p>
10	<p>Endowment Fund:</p> <p>(a) Amount of Endowment Fund deposited.</p> <p>(b) University Receipt No.& date</p> <p>(c) Endowment Fund prescribed by the University for:</p> <p>(i) Arts-----</p> <p>(ii) Science -----</p> <p>(iii) Commerce-----</p>	
11	<p>Land and Buildings:</p> <p>(i) Total land area</p> <p>(ii) Land area earmarked for the construction of (a) College; (b) student's hostel and (c) staff quarters.</p> <p>(iii) Whether the land and buildings are owned by the applicant, If not the nature of tenure of the property by the applicant</p>	<p>30 Kanals and 8Marla</p> <p>(a) 26410 Sq. ft. (b) 3000 Sq. ft. (c) 12 Staff Quarters</p> <p>Yes Copy Attached</p>

	<p>(iv) if the land and building are owned by the applicant, please annex a copy of the registered deed/lease deed for a period of not less than 51 years</p> <p>(v) Total covered area constructed so far (enclose details)</p> <p>(vi) Whether the applicant has a master plan and phase-wise development plan (enclose details)</p> <p>(vii) Whether the applicant is running any other educational/ Training institution and if so, the details thereof</p> <p>(viii) Do you have provision of Rs. 25 lacs for F.D.R.</p> <p>(ix) Name, address and telephone number of the Advisory Council</p>	<p>Yes Copy Attached</p> <p>26410 Sq. ft.</p> <p>Phase-wise</p> <p>Yes, G.H.G. College of Nursing (B.Sc. Nursing) G.H.G. College of Pharmacy (B-Pharmacy)</p> <p>Yes</p> <p>List Attached</p>
12	Administrative Wing (First Phase) (Give details of the rooms with covered areas) (Attach Map)	Map Attached
13	Library (First Phase) Area layout, main and departmental libraries, staff sanctioned, working hours, number of books & journals, annual library grant, reading room, room for librarian and other staff (Attach list separately)	1500 Sq feet List Attached
14	Store (First Phase)	2 Stores
15	Facilities for Students (d) Class-wise students strength (b) Common room for boys and girls and lockers (Give size and capacity)	100 35×17 Each

	<p>(c) Hostel (For boys and girls)</p> <p>(i) Location on or off the College Campus</p> <p>(ii) No. of cubicles & dormitories</p> <p>(iii) Total capacity</p> <p>(iv) Common room with T.V.</p> <p>(v) Magazine</p> <p>(vi) Indoor games</p> <p>(vii) Conveyance</p> <p>(a) Play ground (Give size & location)</p> <p>(b) Other facilities</p>	<p>Separate ideal hostel available for boys at Raikot and for girls on the College campus</p> <p>90 for Girls 50 for Boys</p> <p>250 Girls 100 Boys</p> <p>35×17 Each</p> <p>20</p> <p>Badminton, Table Tans, Volley Ball</p> <p>By Bus / Van Service</p> <p>02 Acre</p>
16	<p>Lecture Rooms</p> <p>(a) Number of the lecture theatres/ class rooms</p> <p>(b) Seating Capacity</p> <p>(c) Seating arrangement and set-up overhead and L.C.D. projector</p>	<p>(Complete list is attached along with map)</p> <p>List Attached</p>
17	<p>Facilities for staff</p> <p>(i) Principal's office</p> <p>(ii) Teachers' Staff Room</p> <p>(iii) Individual teacher's Room</p> <p>(Furnish details)</p>	<p>Yes (details Attached)</p> <p>Yes</p> <p>Yes</p>
18	<p>Conference Hall / Auditorium</p> <p>(Give its size and capacity)</p>	<p>2000Sq ft</p>
19	<p>Laboratories staff</p> <p>(i) Number of laboratories for each subject with dimensions</p> <p>(ii) Equipment and apparatus etc.</p> <p>(iii) Equipment and apparatus proposed to be purchased</p>	<p>Physiology Lab. Science Lab. Language Lab. (9000Sq. ft.)</p> <p>List Attached</p> <p>As per requirement</p>
20	<p>Teaching</p> <p>(Give names, qualification as per UGC norms and teaching experience of faculty members on a separate sheets)</p>	<p><u>Category</u> <u>Number</u> <u>Qualification</u></p> <p>New Institute Staff will be appointed</p>

21	<ul style="list-style-type: none">(a) Non Teaching staff (as per P.U. Rules)(b) Office staff(c) Class IV staff(d) Lab. Attendant(s)(e) Safai Sewak (s)(f) Security staff(g) Any other staff	New Institute Staff will be appointed
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Signed by

President

Secretary